

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

October 3rd, 2017

5:30 P.M.

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 3rd 2017** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from September 5th, 2017
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
4. Meridian Ranch Case No. 15GW14
5. Blue Springs Ponds
6. Ground Water Contamination Study
7. Legislation:
 - a. Ground Water Commission Rule 7.4

NEW BUSINESS

1. 2018 Draft Budget
2. Appoint Designated Election Official/Location
3. Water Well Permit Application/Kernan
4. Water Well Permit Application/Maas
5. Water Well Permit Application/Culp
6. Water Well Permit Application/Maya's
7. Water Well Permit Application/Barnes
8. Water Well Permit Application/Hoops
9. Water Well Permit Application/Pierce's
10. Determination of Water Right Application/Ragan
11. Determination of Water Right Application/Shaffer
12. Determination of Water Right Application/Hollinger

13. El Paso County Review/Crumpler's Kennel

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.