

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Tuesday**

**January 5<sup>th</sup>, 2016**

**5:30 P.M.**

The **January** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, January 5<sup>th</sup>, 2016 at the District office, located at 520 Colorado Avenue, C, Calhan.** The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from December 1<sup>st</sup>, 2015
3. Approval of Treasurer's Reports and any Bills Needing Board Approval
4. Sunshine Law
  - A. Meetings to be held the first Tuesday of every month at 7:00 PM or at a time designated by the Board at 520 Colorado Avenue, C, Calhan, CO or at a location designated by the Board of Directors.
  - B. Agendas to be posted on the front door of the District Office located at 520 Colorado Avenue, Suite C, Calhan, Co and on the District's web site [www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)
  - C. The minutes and records of the meetings to be retained at the District Office located at 520 Colorado Avenue, Suite C, Calhan, Co and will be made available on the District's web site after approval.

**OLD BUSINESS**

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061
3. Ground Water Contamination Study
4. Woodmen Hills Replacement Plan
5. Meridian Surface Water Application Case no. 14SA302/Meridian Underdrains Case no. 14GW02/Case No. 15GW14
6. Goss
7. Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. De Novo Legislation

10. Water Quality Control Commission/Regulation 42/TDS

**NEW BUSINESS**

1. Election 2016
2. Water Well Permit Application/Kim A & Kim R Welsh
3. Water Well Permit Application/Clint & Jennifer Dillie
4. Monitoring/Observation Water Well Permit Application/Woodmen Hills Metropolitan District
5. Water Well Permit Application/Robert Hosmer
6. El Paso County Review/Riddle Rezone
7. State Engineer's Office/Application of Mid-Colorado Investment, to Increase the Land Area Served by the Wells with Permit nos. 27745-FP, 27746-FP and 49185-F

**ANY OTHER BUSINESS THE BOARD MAY HAVE**

**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT**

*\*\*Agenda may be amended the day of the meeting as items come in after Board packets go out*