

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

April 5th 2016

5:30 P.M.

The **April** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, April 5th, 2016 at the District office, located at 520 Colorado Avenue, C. Calhan. The meeting will begin at 5:30 PM and is open to the public.**

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from February 9th, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Ground Water Contamination Study
5. Woodmen Hills Replacement Plan
6. Meridian Underdrains Case no. 14GW02/Case No. 15GW14
7. Goss
8. Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
9. Blue Springs Ponds
10. De Novo Legislation
11. Water Quality Control Commission/Regulation 42/TDS

NEW BUSINESS

1. Angel Cordero/Question on Well Permit
2. Application to change the description of acres permitted to be irrigated by well permit No. 4105/Larry & Natalie Lee
3. Applications for Determination of Water Right/Jeff Matson
4. Applications for Determination of Water Right/Kim & Kim Welsh
5. Water Well Permit Application/John Greeley
6. Water Well Permit Application/Neil Dana

7. El Paso County Review/Meridan Ranch/The Vistas Filing 1/PUD Development Plan/Preliminary Plan/Final Plat
8. Proposal for Water Quality Sampling

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

Please take notice that Attorney Thompson Pursuant to C.R.S. §24-6-402(4)(b), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled on Tuesday, April 5th, 2016, regarding the following matters:

1. Case No.15GW08 (Cherokee Change Case)
2. Case Nos. 03GW20 & 15GW14 (Meridian & Woodmen Hills Underdrain Replacement Cases)
3. Case No. 15GW15 (Cherokee Wells 1-8)

EXECUTIVE SESSION REPORT

ADJOURNMENT

***Agenda may be amended the day of the meeting as items come in after Board packets go out*