

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

May 3rd, 2016

5:30 P.M.

The **May** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, May 3rd, 2016 at the District office, located at 520 Colorado Avenue, C, Calhan.** The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from April 5th, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Ground Water Contamination Study
5. Woodmen Hills Replacement Plan
6. Meridian Underdrains Case no. 14GW02/Case No. 15GW14
7. Goss
8. Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
9. Blue Springs Ponds
10. De Novo Legislation
11. Water Quality Control Commission/Regulation 42/TDS

NEW BUSINESS

1. Legal Publication/Mid Colorado Investments/Application to Change the Permitted Place of Use of the Well Permit No. 27745-F
2. Water Well Permit Application/Katon Morris
3. Water Well Permit Application/GJ Gardner Homes/Gail Berson
4. Determination of Water Right/Douglas J & Glenda S Gillis
5. Water Well Permit Application/Jesse & Sherrie Tix
6. El Paso County Review/JW Hardwoods Special Use Review 1

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

***Agenda may be amended the day of the meeting as items come in after Board packets go out*