

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

June 7th, 2016

5:30 P.M.

The **June** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, June 7th, 2016 at the District office, located at 520 Colorado Avenue, C, Calhan.** The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from may 3rd, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Goss
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. Water Quality Control Commission, Cherokee's Rulemaking Proposal/TDS Discharge Standards
10. Ground Water Contamination Study

NEW BUSINESS

1. El Paso County Review/Salladay Extended Family
2. El Paso County Review/Colorado Centre Metropolitan District Water Treatment Facility-Appendix B: Areas and Activities of State Interest (a.k.a. "1041" Regulations)/4-Way Ranch

ANY OTHER BUSINESS THE BOARD MAY HAVE

1. Donald Booker
2. J.R. Bond
3. Mark Greeley
4. Dave Doran

VISITOR INPUT

EXECUTIVE SESSION

Please take notice that Attorney Thompson Pursuant to C.R.S. §24-6-402(4)(b), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled on Tuesday, June 7th, 2016, regarding the following matters:

1. All Pending Cases

EXECUTIVE SESSION REPORT

ADJOURNMENT