

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Friday**

**July 1st, 2016**

**5:00 P.M.**

The **July** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Friday, July 1<sup>st</sup>, 2016 Via Phone Conference.** **The meeting will begin at 5:00 PM and is open to the public. Since the meeting will be held by phone, the Board will only discuss the items below. Other agenda items planned to be discussed in July will now be included on the August 2016 Agenda.**

**Call In Information:**

**1-877-402-9753**

**Access Code: 5899492 (#)**

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from June 7<sup>th</sup>, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

**Well Permits:**

1. Application to Change or Increase Use/Ballard
2. Water Well Permit Application/CMH Homes
3. Water Well Permit Application/Fourth Gen Investments LLC
4. Water Well Permit Application/Thomas
5. Application of Wayne E & Francis G Booker Revocable Living Trusts, to Replace Well Permit Nos. 5257-FP & 16270-FP/20609 R
6. El Paso County Review/Paint Brush Hills Metropolitan District Appendix B 1041 Regulations

**VISITOR INPUT**

**ADJOURNMENT**