

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

August 2nd, 2016

5:30 P.M.

The **August** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, August 2nd, 2016** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from July 1st, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Cherokee/Goss Irrigation
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. Water Quality Control Commission, Cherokee's Rulemaking Proposal/TDS Discharge Standards
10. Ground Water Contamination Study

NEW BUSINESS

1. Potential Violation Inquiry/Scott/Goss
2. Application for Determination of Water Right/Angel Cordero Jr.
3. El Paso County Review/Waggin Tails Review 2
4. El Paso County Review/Dugan Kennels Review 2
5. El Paso County Review/Sun Prairie Rezone-Map Amendment (Rezoning)
6. El Paso County Review/Honeywood RV Park-Map Amendment (Rezoning)
7. El Paso County Review/Liberty Ranch/Dog Rescue

8. Water Well Permit Application/Porter Family Trust
9. Water Well Permit Application/Matthew & Michelle Mobley
10. Water Well Permit Application/Christopher Lynn

ANY OTHER BUSINESS THE BOARD MAY HAVE
VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.