

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Tuesday**

**September 6<sup>th</sup>, 2016**

**5:30 P.M.**

The **September** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, September 6<sup>th</sup>, 2016** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from August 2<sup>nd</sup>, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

**OLD BUSINESS**

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Cherokee/Goss Irrigation
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. Water Quality Control Commission, Cherokee's Rulemaking Proposal/TDS Discharge Standards
10. Ground Water Contamination Study

**NEW BUSINESS**

1. Application for Approval of a Replacement Plan/Gaston
2. Water Well Permit Application/Adamson
3. Water Well Permit Application/Cole
4. Water Well Permit Application/Javorsek Living Trust
5. Application for Replacement Well/Booker Revocable Living Trusts

**ANY OTHER BUSINESS THE BOARD MAY HAVE**  
**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT**

*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.*