

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Monday

October 10th, 2016

5:30 P.M.

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Monday, October 10th, 2016** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from September 6th, 2016
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Cherokee/Goss Irrigation
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. Water Quality Control Commission, Cherokee's Rulemaking Proposal/TDS Discharge Standards
10. Ground Water Contamination Study
 - a. Funding money

NEW BUSINESS

1. Proposed 2017 Budget
2. Schubert Ranches Inc Application for Underground Water Right in the Denver Basin/Water Court
3. Water Well Permit Application/Christian
4. Water Well Permit Application/Redabaughs

5. Water Well Permit Application/Harris
6. El Paso County Review/Barnett Kennel

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.