

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Monday

February 13th, 2017

5:30 P.M.

The **February** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Monday, February 13th, 2017** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from January 3rd, 2017, Special Meeting with Executive Session January 20th, 2017
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Cherokee/Goss Irrigation
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
 - a. Export Hearing
8. Blue Springs Ponds
9. Water Quality Control Commission, Cherokee's Rulemaking Proposal/TDS Discharge Standards
10. Ground Water Contamination Study

NEW BUSINESS

1. Water Well Permit Application/Shade
2. Water Well Permit Application/Payne
3. Water Well Re-Permitting Application/Mattson
4. Water Well Permit Application/Acerson

5. Water Well Permit Application/Jensen
6. Water Well Permit Application/Medley
7. El Paso County Review/Cordero Rezone/Cordero Minor Subdivision-Final Plat/State Engineer Letter
8. El Paso County Review/National Mill Dog Rescue
9. El Paso County Review/Falcon Market Place/Prelim & Final Plat
10. El Paso County Review/Meadowbrook Crossing Residential/Prelim & Final Plat

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

Please take notice that Attorney Thompson Pursuant to C.R.S. §24-6-402(4)(b), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled on Monday, February 13th, 2017, regarding the following matters:

1. All Pending Cases

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.