

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Monday**

**March 7<sup>th</sup>, 2017**

**5:30 P.M.**

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 7<sup>th</sup>, 2017** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from February 13<sup>th</sup>, 2017
3. Approval of Treasurer's Reports and any Bills Needing Board Approval
4. **Resolution for Supplemental Budget Hearing**

**OLD BUSINESS**

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Cherokee Case No. 15GW15/Wells 1-8
4. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
5. Meridian Ranch Ground Water Commission Case No. 15GW14/Replacement Plan
6. Cherokee/Goss Irrigation
7. Cherokee-Albrecht Case No. 15GW08/Application for Change in type and Place of Use (Export) for Well Permit Nos. 27571-FP & 27572-FP
8. Blue Springs Ponds
9. Ground Water Contamination Study

**NEW BUSINESS**

1. Sheriff Office
2. 2016 Audit Exemption Resolution
3. Water Well Permit Application/Maddox
4. Water Well Permit Application/Home Run
5. Water Well Permit Application/Efaitch & Associates LLP
6. Water Well Permit Application/JW Hardwoods
7. El Paso County Review/Stonebridge Fig 3/Prelim & Final Plat

**\*\* CHEROKEE/ALBRECHT EXPORT HEARING\*\***

**ANY OTHER BUSINESS THE BOARD MAY HAVE**

**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT**

*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.*