

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

September 5th, 2017

5:30 P.M.

The **September** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, September 5th 2017** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from August 1st, 2017
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Cherokee Case No. 14CW3061/Denver Basin Augmentation in Water Court
3. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
4. Meridian Ranch Case No. 15GW14
5. Blue Springs Ponds
6. Ground Water Contamination Study

NEW BUSINESS

1. Water Well Permit Application/Ausmus
2. Water Well Permit Application/Oliphant
3. Water Well Permit Application/Stuckwisch
4. Water Well Permit Application/Offerman

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

Please take notice that President Donald Booker Pursuant to C.R.S. §24-6-402(4)(b) (e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, September 5th, 2017, regarding the following matters:

1. Woodmen Hills Case No. 03GW20
2. Johnson Well Violation

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.