

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA



Tuesday

December 5th, 2017

5:30 P.M.

The **December** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, December 5th, 2017** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from November 7th, 2017
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro~Replacement Plan
2. Woodmen Hills Ground Water Commission Case No. 03GW20/Replacement Plan
3. Meridian Ranch:
 - a. Application For a New Recharge Structure
 - b. Ground Water Commission, Case No. 16GW05/Meridian's Petition for Determination of Jurisdiction over Surface Water Within the UBS District
 - c. Variance Request
4. Blue Springs Ponds
5. Ground Water Contamination Study
6. Rules & Legislation:
 - a. Ground Water Commission Rule 7.4
 - b. Ground Water Commission Rule 5.6
 - c. Northern High Plains Possible Legislative Well Assessment Fee Increase
 - d. Monitoring Bills
 - e. Ground Water Commission General Amendments to All Designated Basin Rules

NEW BUSINESS

1. Water Well Permit Application/Ceballos
2. Water Well Permit Application/Ceballos
3. Water Well Permit Application/Rascon
4. Water Well Permit Application/Shaffer
5. Water Well Permit Application/Tope
6. Water Well Permit Application/Gonzalez
7. Re-drill Well Permit Application/JT Johnson Properties II, LLC
8. El Paso County Review/Judge Orr Ranchettes/Rezone/Preliminary Plan/Final Plat
9. El Paso County Review/Guttenberg/Site Plan/Kennel
10. El Paso County Review/Smith/Special Use Permit For Trailer Company

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.