

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

March 6th, 2018

5:30 P.M.

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 6th, 2018** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **5:30 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from February 13th, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Case No. 08GW71/Cherokee Metro & Meridian Service Metro~Replacement Plan
 - a. Cherokee Motion For Determination Of Question of Law
2. Meridian Ranch:
 - b. Application For a New Recharge Structure/Case No. 15GW14
 - c. Case No. 16GW05/Meridian's Petition for Determination of Jurisdiction over Surface Water Within the UBS District
 - d. Variance Request/Case No. 15GW14
3. Blue Springs Ponds Violations
4. Rules & Legislation Updates:
 - a. GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b. Case No. 17GW04 (Rulemaking): Amendments to Commission Rule 7.4 (Change in Description of Irrigated Acreage)
 - c. Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules
 - d. Monitoring Bills:
 1. House Bill on Aquifer Storage and Recovery Plans

NEW BUSINESS

1. El Paso County Review/Smith Farms/Special Use Permit for Agritainment
2. Water Well Permit Application/Burnside
3. Water Well Permit Application/Engler
4. Water Well Permit Application/LaGrandeur

5. Water Well Permit Application/Palido

BOARD REPORTS

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.