

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Tuesday**

**July 3<sup>rd</sup>, 2018**

**6:00 P.M.**

The **July** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, July 3<sup>rd</sup>, 2018** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from June 5<sup>th</sup>, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

**OLD BUSINESS**

1. Case No. 08GW71/Cherokee Metro & Meridian Service Metro~Replacement Plan
  - a) Cherokee Motion For Determination Of Question of Law
2. Meridian Ranch:
  - a) Application For a New Recharge Structure/Case No. 15GW14
  - b) Case No. 16GW05/Meridian's Petition for Determination of Jurisdiction over Surface Water Within the UBS District
3. Blue Springs Ponds Violations
4. Rules & Legislation Updates:
  - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
  - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules

**NEW BUSINESS**

1. Registering an Existing Well/Calvins
2. Water Well Permit Application/Calvin
3. Water Well Permit Application/Septembre

**BOARD REPORTS**

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

**ANY OTHER BUSINESS THE BOARD MAY HAVE**

**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT**

*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.*