

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

August 7th, 2018

6:00 P.M.

The **August** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, August 7th, 2018** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from July 3rd, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Case No. 98CW80/Cherokee Motion for Determination of Question of Law Case No. 08GW71
2. Meridian Ranch Replacement Plan Application Case No. 15GW14:
 - a) Application For a New Recharge Structure/Case No. 18GW01
3. Blue Springs Ponds Violations
4. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules

NEW BUSINESS

Water Well Permit Applications:

1. Susan Hansen

Determination of Water Rights Applications:

1. NA

El Paso County Reviews:

1. Paint Brush Hills Filing No. 13E
2. Winding Walk Filing 2 Final Plat
3. The Enclaves at Stonebridge Filing 1 Final Plat
4. Cordero Minor Subdivision

5. Judge Orr Ranchettes Preliminary Plan
6. 16650 Mesquite BOA
7. Big O Tires
8. Sprint Tower
9. Shops at Meridian Ranch
10. Falcon Market Place Preliminary Plan

BOARD REPORTS

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.