

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Wednesday

September 12th, 2018

6:00 P.M.

The **September** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Wednesday, September 12th, 2018** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from August 7th, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Case No. 98CW80/Cherokee Motion for Determination of Question of Law Case No. 08GW71
2. Meridian Ranch Replacement Plan Application Case No. 15GW14:
 - a) Application For a New Recharge Structure/Case No. 18GW01
3. Blue Springs Ponds Violations
4. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules

NEW BUSINESS

Water Well Permit Applications:

1. Russell Anderson
2. Joshua Barnes
3. Ryan McDonald
4. Michael O'Neil
5. James Martin
6. Jason & Chantelle Koontz
7. Morgan Lanza
8. Eliel Building Corp.
9. Amanda Blevins

10. Old West Ranch CO Partners LLC

Determination of Water Rights Applications:

1. NA

El Paso County Reviews:

1. Shops at McLaughlin II LLC
2. Les Schwab Tire
3. Amendment to Sterling Ranch Sketch Plan
4. Plat Amendment Barfield Subdivision

BOARD REPORTS

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.