

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

October 2nd, 2018

6:00 P.M.

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 2nd, 2018** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from September 12th, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules
2. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 98CW80/Cherokee Motion for Determination of Question of Law-Case No. 08GW71
3. District Violations

NEW BUSINESS

1. **2019 Draft Budget**

Water Well Permit Applications:

1. Gonzalez
2. Montano

Determination of Water Rights Applications:

1. NA

El Paso County Reviews:

1. Timberridge Estates (Out of District)
2. Meadowlake Ranch Sketch Plan

3. Woodmen Hills Metropolitan District Lift Station #1
4. 12843 Peyton Highway Variance

BOARD REPORTS

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.