

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Wednesday

January 9th , 2019

6:00 P.M.

The **January** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Wednesday, January 9th, 2019** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from November 6th, 2018
3. Approval of Treasurer's Reports and any Bills Needing Board Approval
4. Sunshine Law:
 - A. Meetings to be held the first Tuesday of every month at 6:00 PM or at a time designated by the Board of Director's at 520 Colorado Avenue, C, Calhan, CO or at a location designated by the Board of Director's.
 - B. Agendas to be posted on the front door of the District Office located at 520 Colorado Avenue, C, Calhan, CO and on the District's web site www.upperblacksquirrelcreekwater.com
 - C. The minutes and records of the meetings to be retained at the District Office located at 520 Colorado Ave, C, Calhan, CO and will be made available on the District's web site after approval at www.upperblacksquirrelcreekwater.com
5. Hearing:
**HEARING ON AMENDMENT TO RULE 1 (DEFINITIONS),
AMENDMENT TO RULE 6 (REPLACEMENT/AQUIFER STORAGE
AND RECOVERY PLANS), AMENDMENT TO RULE 8 (WATER
QUALITY)**

OLD BUSINESS

1. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules
2. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 98CW80/Cherokee Motion for Determination of Question of Law-Case No. 08GW71

3. District Violations

NEW BUSINESS

Water Well Permit Applications:

1. Espinoza
2. Mudigonda
3. Bonati
4. Peterson
5. CMH Homes
6. Fredrickson
7. Miller

Determination of Water Rights Applications:

1. Contreras

El Paso County Reviews:

1. Hale Sand Pit Expansion
2. Mountain to View Estates Subdivision/Minor Subdivision Plat
3. Falcon Landing/Final Plat for Commercial Site Construction

BOARD REPORTS

1. Ground Water Contamination Study/DD
2. County Water Master Plan Steering Committee/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.