

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

February 5th , 2019

6:00 P.M.

The **February** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, February 5th, 2019** at 520 Colorado Avenue, Suite C, Calhan. The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from January 9th, 2019
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 - b) Case No. 17GW05 (Rulemaking): Rule 5.6 & 5.8 Amendments (Aquifer Storage and Recovery (ASR) Draft Rules
2. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 98CW80/Cherokee Motion for Determination of Question of Law-Case No. 08GW71
3. District Violations
4. Meridian Service Metropolitan District/Application for a well permit and an Amendment to a replacement plan/Case no. 18GW01
5. District Rulemaking

NEW BUSINESS

Water Well Permit Applications:

1. Cox
2. O'Neil
3. Zettlemyer
4. Mitchell

Determination of Water Rights Applications:

1. Manley
2. McGinnes

El Paso County Reviews:

1. Covington Homes, LLC/ Administrative Relief
2. Falcon Marketplace/Final Plat
3. Cordero/Minor Subdivision

BOARD REPORTS

1. Ground Water Contamination Study/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.