

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Tuesday**

**May 7<sup>th</sup> , 2019**

**6:00 P.M.**

The **May** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, May 7<sup>th</sup>, 2019**, in the conference room inside Farmers State Bank, 1500 8<sup>th</sup> Street, Calhan, CO. (Enter through the courtyard on the South side of the building). The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from April 2<sup>nd</sup>, 2019
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

**OLD BUSINESS**

1. Rules & Legislation Updates:
  - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
    1. 5.3 & 5.4
2. Meridian Service Metropolitan District/Application for a well permit and an Amendment to a replacement plan/Case no. 19-GW\_\_
3. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 08GW71/Cherokee Motion for Determination of Question of Law related to Case No. 98CW80
4. Gonzalez/Determination of Water Rights/Division 2 Water Court/JM Enterprises Augmentation Plan
5. District Rulemaking
6. District Violations

**NEW BUSINESS**

**Water Well Permit Applications:**

1. Atkinson
2. Ragan
3. Vega
4. Mountain Reign Ranch Trust
5. Ducharme & Barry
6. Albertson & Strine

**Determination of Water Rights/Replacement Plan Applications:**

1. Pete Lien & Sons, Inc.
2. Kerry E Burt/ DWR & Replacement Plan

**El Paso County Reviews:**

1. Muster Kennel
2. Hale Sandy, Site Development Plan
3. Hannah Ridge Filing 1 & 2
4. Grandview Reserve Preliminary Plan
5. Ellicott Town Center Commercial Rezone
6. Ellicott Town Commercial Replat
7. Mayberrym Colorado Springs Metropolitan Districts 1 & 2
8. Retreat at TimberRidge Filing No. 1
9. Paint Brush Hills/Pump House

**BOARD REPORTS**

1. Ground Water Contamination Study/DD

**ANY OTHER BUSINESS THE BOARD MAY HAVE**

**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT**

*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.*