

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

REGULAR MEETING AGENDA

Tuesday

June 4th , 2019

6:00 P.M.

The **June** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, June 4th, 2019**, in the conference room inside Farmers State Bank, 1500 8th Street, Calhan, CO. (Enter through the courtyard on the South side of the building). The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from May 7th, 2019
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

OLD BUSINESS

1. Rules & Legislation Updates:
 - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
 1. 5.3 & 5.4
2. Meridian Service Metropolitan District/Application for a well permit and an Amendment to a replacement plan/Case no. 19-GW__
3. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 08GW71/Cherokee Motion for Determination of Question of Law related to Case No. 98CW80
4. Gonzalez/Determination of Water Rights/Division 2 Water Court/JM Enterprises Augmentation Plan
5. District Rulemaking
6. District Violations
7. Election

NEW BUSINESS

1. Steve O'Brien/Ellicott Sand & Gravel/Sand Pit

Water Well Permit Applications:

1. Lowman
2. Hammill & Watts
3. Wilson

4. Christianson
5. Blank

Determination of Water Rights/Replacement Plan Applications:

1. Hyatt

El Paso County Reviews:

1. Saddlehorn Ranch Metropolitan District(s)

New Business Not Covered Above:

1. Denver Basin Pumping
 - a. Lost Creek Letter
 - b. Enforcement

BOARD REPORTS

1. Ground Water Contamination Study/DD

ANY OTHER BUSINESS THE BOARD MAY HAVE

VISITOR INPUT

EXECUTIVE SESSION

EXECUTIVE SESSION REPORT

ADJOURNMENT

Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.