

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**REGULAR MEETING AGENDA**

**Tuesday**

**October 1<sup>st</sup>, 2019**

**6:00 P.M.**

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 1<sup>st</sup>, 2019**, in the conference room inside Farmers State Bank, 1500 8<sup>th</sup> Street, Calhan, CO. (Enter through the courtyard on the South side of the building). The meeting will begin at **6:00 PM** and is open to the public.

1. Changes or Amendments to Agenda/Approval of Agenda
2. Approval of the Minutes from September 3<sup>rd</sup>, 2019
3. Approval of Treasurer's Reports and any Bills Needing Board Approval

**OLD BUSINESS**

1. Rules & Legislation Updates:
  - a) GWC General Amendments to Designated Basin Rules 4, 5 & 7
    1. 5.3 & 5.4
2. Cherokee Metro & Meridian Service Metro/Replacement Plan-Case No. 08GW71/Cherokee Motion for Determination of Question of Law related to Case No. 98CW80
3. District Rulemaking
4. District Violations
5. Election Updates

**NEW BUSINESS**

- 1.

**Water Well Permit Applications:**

1. Burt
2. Hyatt
3. Serrano-Ruiz

**Determination of Water Rights/Replacement Plan Applications:**

NA

**Consent Calendar/El Paso County Reviews:**

1. Bartlett/Rezone/Variance
2. King Soopers
3. Meadow Lake Airport/ Permit to identify future expansion and improvements
4. National Mill Dog Rescue/3000 Sq. Foot addition for new kennels

**Called Up Consent Calendar/El Paso County Reviews:**

- 1.

**New Business Not Covered Above:**

- 1.

**BOARD REPORTS**

1. Ground Water Contamination Study/DD

**ANY OTHER BUSINESS THE BOARD MAY HAVE**

**VISITOR INPUT**

**EXECUTIVE SESSION**

**EXECUTIVE SESSION REPORT**

**ADJOURNMENT,**

*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.*