

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
MARCH 3RD, 2020
6:00 P.M.

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 3rd, 2020**, in the conference room inside Farmers State Bank, 1500 8th Street, Calhan, CO. (Enter through the courtyard on the South Side of the building). The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order
2. Roll Call
3. Agenda/Approval or Amendments
4. Approval of Minutes of February 4th, 2020
5. Approval of Treasurer Report/Bills Needing Board Approval

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Rulemaking
3. District Violations/Enforcement Action

New Business

Well Permit Applications:

1. Bbone
2. Stagecoach Ranch on the Range Partners, LLC
3. Abenroth
4. Hindman

Determination of Water Rights/Replacement Plan Applications:

1. Kersch/DWR/Replacement Plan
2. Abeyta/Replacement Plan

El Paso County Reviews/Consent Calendar:

1. NA

El Paso County Reviews/Called Up Consent Calendar:

1. NA

New Business Not Covered Above:

Board Reports:

1. Ground Water Contamination Study/DD

Any Other Business the Board May Have:

1. Next Meeting Agenda Items
2. Next Meeting Date/April 7th, 2020

Agenda's may be amended the day of the meeting due to items from the State or County coming in after packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.