

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
July 7th, 2020
6:00 P.M.

The **July** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, July 7th, 2020** via Telephone Conferencing. The meeting will begin at **6:00 P.M.** and is open to the public.

Call in number: 1-877-402-9753
Access Code: 5899492

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of June 2nd, 2020
4. Approval of Treasurer Report/Bills Needing Board Approval

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Rulemaking
3. District Violations/Enforcement Action
4. Hyatt Variance Request

New Business

Well Permit Applications

1. Meridian Service Metro District/4 Well Permits
2. Nelms
3. Lopes
4. Kunau/Register Existing Well
5. Nester/Comer
6. Garcia
7. DeJesus
8. Vargas
9. Crow

10. Ponce De Leon
11. Campbell/Thompson
12. Torrigh

Determination of Water Rights/Replacement Plan Applications

1. Stone Fund Pointe Fund I, LLC

El Paso County Reviews/Consent Calendar:

1. Ellicott Sand & Gravel/Special Use
2. Grandview Reserve/Sketch Plan

El Paso County Reviews/Called Up Consent Calendar:

1. Ellicott Sandy & Gravel/Special Use
2. Grandview Reserve/Sketch Plan

Board Reports/Any Other Business the Board May Have:

1. Ground Water Contamination Study/DD

Executive Session Request:

Please take notice that Attorney Thompson Pursuant to C.R.S. §24-6-402 (4)(b) (e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, July 7th, 2020, regarding the following matters:

1. *Discussion of Proposed Rules*

Next Meeting Date/August 4th, 2020

Agenda's may be amended the day of the meeting due to items from the State or County coming in after packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.