

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
October 6th, 2020
6:00 P.M.

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 6th, 2020** in the conference room in Farmers State Bank in Calhan, at 1500 8th Street. Please enter through the courtyard gate. The meeting will begin at **6:00 P.M.** and is open to the public. **You will be required to wear a mask and practice social distancing.**

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of September 1st, 2020
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Preliminary 2021 Budget

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW1
2. District Rulemaking
3. District Violations/Enforcement Action
4. Hyatt Variance Request
5. USGS Monitoring Program/Water Quality Study

New Business

Well Permit Applications:

1. Mattson
2. Bunton
3. Potter/Wojciak
4. Clayton Homes/5 applications
5. Steinbauer
6. Speer

Determination of Water Rights/Replacement Plan Applications/Change of Use:

1. Joseph & Tina Parry
2. Rocky Mountain Building and Loan Inc/Change of Use

El Paso County Reviews/Consent Calendar:

1. Bennett Ranch-Judge Orr Eastonville SKP Amendment
2. Rolling Hills Ranch Filing #2/Final Plat

El Paso County Reviews/Called Up Consent Calendar:

Any Other Business the Board May Have:

Executive Session Request:

Next Meeting Date/November 3rd, 2020

Agenda's may be amended the day of the meeting due to items from the State or County coming in after packets have gone out. Please see our policy on our website for items to be added to the agenda from the general public.