

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
May 4th, 2021
6:00 P.M.

The **May** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, May 4th, 2021** in the conference room in Farmers State Bank in Calhan, at 1500 8th Street. Please enter through the courtyard gate. The meeting will begin at **6:00 P.M.** and is open to the public. **You will be required to wear a mask and practice social distancing.**

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of April 6th, 2021
4. Approval of Treasurer Report/Bills Needing Board Approval

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Legislation:
 - a. Designated Basins rulemaking for Ground Water Commission Rules 7.4.1.3 and 7.10.4(a)
 - b. House Bill 21-1043

New Business

Well Permit Applications

1. Cass
2. Mellen/JS Homes Inc
3. Master Bilt Homes, Inc
4. Diggs

Determination of Water Rights/Replacement Plan Applications/Change of Use:

1. Decoto
2. Hart, Pufpaff, Kaercher

3. Home Run Ventures LLC

El Paso County Reviews/Consent Calendar:

1. Les Schwab Tire Center
2. Proposed Windermere Metropolitan District/Out of District

Any Other Business the Board May Have:

- 1.

Executive Session Request:

Executive Session Report:

Next Meeting Date/June 1st, 2021

***Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.*