

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
October 5th, 2021
6:00 P.M.

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 5th, 2021** at 1500 8th Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public. Farmers State Bank policy is that if you are fully vaccinated you do not have to wear a mask, but if you are not vaccinated you will be required to wear your mask. Thank you for your cooperation.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of August 3rd, 2021
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Preliminary 2022 Budget

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71/Sweet Water Well No. 5 to Make Absolute-Case No. 21CA8007
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Designated Basins rulemaking for Ground Water Commission Rules 7.4.1.3 and 7.10.4(a)

New Business

Well Permit Applications

1. Bennett
2. Cucuzza
3. Perez
4. Home Run Ventures
5. Rodriguez

Determination of Water Rights/Replacement Plan Applications/Change of Use

1. Z Investments LLC

El Paso County Reviews/Consent Calendar:

1. Treasured Acres Filing No. 1 Minor subdivision
2. Pike Solar
3. Proposed Silverado Ranch Metro District
4. Falcon Marketplace Lot 7 Site Development Plan
5. Dutch Bros Falcon Marketplace
6. Volmer-Volmer Tap kV Transmission Substation SDP

Any Other Business the Board May Have:

Executive Session Request:

Executive Session Report:

Next Meeting Date/November 2nd, 2021 or a date to be determined by the board

***Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.*