

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**TUESDAY**  
**January 4<sup>th</sup>, 2022**  
**6:00 P.M.**

The **January** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, January 4<sup>th</sup>, 2022** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public. Farmers State Bank policy is that if you are fully vaccinated you do not have to wear a mask, but if you are not vaccinated you will be required to wear your mask. Thank you for your cooperation.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of November 2<sup>nd</sup>, 2021
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Election 2022
6. **SUNSHNELAW**
  - A Meetings to be held the first Tuesday of every month at 6:00 PM or at a time designated by the Board of Upper Black Squirrel Creek at 1500 8<sup>th</sup> Street in the Conference Room (Enter through courtyard on South side of building) at Farmers State Bank, Calhan, CO or at a location designated by the Board of Director's
  - B Agendas to be posted on the west door (by drive through) of the District Office located at 1500 8<sup>th</sup> Street at Farmers State Bank, Calhan, CO and on the District's web site [www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)
  - C The minutes and records of the meetings to be retained at the District Office located at 1500 8<sup>th</sup> Street (inside Farmers State Bank), Calhan, CO and will be made available on the District's web site after approval at [www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**Visitor Input**

**Old Business**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71/Sweet Water Well No. 5 to Make Absolute-Case No. 210A8007
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Designated Basins rulemaking for Ground Water Commission Rules 7.4.1.3 and 7.10.4(a)

**New Business**

1. Mayberry meeting

Well Permit Applications

1. Masterbilt Homes Inc
2. Masterilt Homes Inc
3. Leake
4. Paddock ED Trust
5. H Point Builders

Determination of Water Rights/Replacement Plan Applications/Change of Use

1. GTL Development Inc
2. GTL Development Inc & Woodmen Hills Public Facilities Leasing Trust 2016

El Paso County Reviews/Consent Calendar:

1. Falcon Highland Sketch Plan Amendment
2. Ellicott Sand and Gravel Special Use
3. WSE-O Pike Solar
4. The Estates at Rolling Hills #2 Amendment
5. Gary Hammann SF Subdivision
6. Mayberry Filing No. 1 Replat
7. Viewpoint Estates-Preliminary Plan
8. Viewpoint Estates-Final Plat
9. Bent Grass East Commercial Filing 3 Final Plat
10. Eagleview Preliminary Plan Reconsideration
11. Grandview Reserve PUDSP
12. Peerless Farms Preliminary Plan

Any Other Business the Board May Have:

Executive Session Request:

Executive Session Report:

Next Meeting Date/February 1<sup>st</sup>, 2022 or a date to be determined by the board

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.*