

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**TUESDAY**  
**March 1<sup>st</sup>, 2022**  
**6:00 P.M.**

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 1<sup>st</sup>, 2022** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of February 1<sup>st</sup>, 2022
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Proposed Amendment of Designated Basin Rules 4.2.8, 5.3.3.4, 5.3.9, 5.11.5, 5.11.6.B, 7.5 & 7.11

**New Business**

- 1.

**Well Permit Applications**

1. Freeland
2. Rocky Mountain Building & Loan
3. Rocky Mountain Building & Loan
4. RRB Group LLC/19 Permits
5. Liverman
6. JID LLC
7. JID LLC
8. Mazerall
9. Rocky Mountain Building & Loan

10. Ballew
11. BD Paddock Trust

Determination of Water Rights/Replacement Plan Applications/Change of Use

1. Fitzgerald
2. Rockwood Homes, LLC
3. Z Investments, LLC

El Paso County Reviews/Consent Calendar:

1. Falcon Highland Sketch Plan Amendment
2. Judge Orr RVP Roadway Extension CDR
3. Retreat at Timber Ridge Filing No. 2
4. Mayberry Phase 1 PUD/SP

Any Other Business the Board May Have:

Executive Session Request:

Executive Session Report:

Next Meeting Date/April 5<sup>th</sup>, 2022 or a date to be determined by the board

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.*