

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**TUESDAY**  
**April 5<sup>th</sup>, 2022**  
**6:00 P.M.**

The **April** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, April 5<sup>th</sup>, 2022** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of March 1<sup>st</sup>, 2022
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Proposed Amendment of Designated Basin Rules 4.2.8, 5.3.3.4, 5.3.9, 5.11.5, 5.11.6.B, 7.5 & 7.11

**New Business**

- 1.

**Well Permit Applications**

1. H Point Home Builders
2. H Point Home Builders
3. H Point Home Builders
4. Ledezma
5. Intermill
6. Sandoval
7. Baumgart/Registration of Existing Well
8. Goss/Replacement/Re-Drill
9. Wójtyczka

10. H-Point Builders

Determination of Water Rights/Replacement Plan Applications/Change of Use

1. MC3 Investments LLC
2. Coronado Ranch Partners, LLC

El Paso County Reviews/Consent Calendar:

1. Grandview Reserve/Preliminary Plan/PUD Filing 1
2. Waterbury PUD Preliminary Plan-Amendment to Filings 1 & 2

Any Other Business the Board May Have:

**Executive Session Request:**

Please take notice that Vice-President Dan Farmer Pursuant to C.R.S. §24-6-402(4)(f) is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled on Tuesday, April 5<sup>th</sup>, 2022, regarding the following matters:

1. Conflict of Interest

**Executive Session Report:**

**Next Meeting Date/May 3<sup>rd</sup>, 2022 or a date to be determined by the board**

***\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public***