

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

TUESDAY
June 7th, 2022
6:00 P.M.

The **June** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, June 7th, 2022** at 1500 8th Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of May 3rd, 2022
4. Approval of Treasurer Report/Bills Needing Board Approval

Visitor Input

Old Business

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Proposed Amendment of Designated Basin Rules 4.2.8, 5.3.3.4, 5.3.9, 5.11.5, 5.11.6.B, 7.5 & 7.11
5. Goss Variance Request/Hearing

New Business

- 1.

Well Permit Applications

1. Aguilar
2. Fuqua
3. Rodriguez
4. Leinweber
5. Diaz
- 6.

Determination of Water Rights/Replacement Plan Applications/Change of Use

1. Green Hill Farm LLC

2 McDonald/Rivera

El Paso County Reviews/Consent Calendar:

1. 12124 Oregon Wagon Trail ALQ
2. Homestead North at Sterling Ranch Filing No. 2
3. 21050 McDaniels Rd-AL
4. 9695 Rockingham Drive-ADR/DeYoung
5. Scenic View PEHPond Amendment
6. Meadow Lake Commercial (CS)
7. Meadow Lake Industrial Park (I-3)
8. Meadow Lake Industrial Park (I-2)
9. DeYoung RV Storage
10. Sanctuary at Rolling Hills Ranch PUDSP
11. Mayberry Filing No. 3
12. Grandview Reserve Geck Basin Channel
13. Bent Grass Dunkin Donuts
14. 9675 Towner Ave Dish Collocate
15. Crossroads North Preliminary Plan

Any Other Business the Board May Have:

Executive Session Request:

Executive Session Report:

Next Meeting Date/June 7th, 2022 or a date to be determined by the board

***Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.*