

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**TUESDAY**  
**August 2<sup>nd</sup>, 2022**  
**6:00 P.M.**

The **August** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **TUESDAY, July 14<sup>th</sup>, 2022** Via **Zoom**. The meeting will begin at **6:00 P.M.** and is open to the public. The information for the Zoom meeting is as follows:

Topic: Upper Black Squirrel Board Meeting  
Time: Aug 2, 2022 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83279939012?pwd=emlaK0hQOEh5WGVPV053UWdPSXBXQT09>

Meeting ID: 832 7993 9012

Passcode: 356747

One tap mobile

+13017158592,,83279939012#,,,,\*356747# US (Washington DC)

+13126266799,,83279939012#,,,,\*356747# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 720 707 2699 US (Denver)

Meeting ID: 832 7993 9012

Passcode: 356747

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of July 14<sup>th</sup>, 2022
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71

2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Proposed Amendment of Designated Basin Rules 4.2.8, 5.3.3.4, 5.3.9, 5.11.5, 5.11.6.B, 7.5 & 7.11
5. Goss Variance Request/Hearing

### **New Business**

#### **Well Permit Applications**

1. JEB Ranch, LLC
2. Lesney
3. Martin/Replacement

#### **Determination of Water Rights/Replacement Plan Applications/Change of Use**

1. Grandview Reserve Metropolitan District; Change Determination of Water Right No. 511-BD, Arapahoe Aquifer
2. Grandview Reserve Metropolitan District; Change Determination of Water Right No. 510-BD, Laramie-Fox Hills Aquifer

#### **El Paso County Reviews/Consent Calendar:**

1. Homestead North at Sterling Ranch Filing No. 1
2. K9 Outs and Care Special Use
3. Sterling Recycling Facility (Concrete & Asphalt)
4. K9 Outs and Care Site Development Plan
5. Deviation Latigo Fil 10 Plat
6. Falcon Meadows at Bent Grass Fil 4
7. El Paso County School District 49 Transportation Center
8. Sterling Ranch Minor Sketch Plan-Second Amendment
9. Scenic View PEHPond Amendment
10. Pike Solar Site Development Plan
11. 11214 Scenic Brush Dr-BOA

#### **Any Other Business the Board May Have:**

#### **Executive Session Request:**

#### **Executive Session Report:**

#### **Next Meeting Date/September 6<sup>th</sup>, 2022 or a date to be determined by the board**

***\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.***