

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**TUESDAY**  
**October 4<sup>th</sup>, 2022**  
**6:00 P.M.**

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 4<sup>th</sup>, 2022** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard). The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of September 6<sup>th</sup>, 2022
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Preliminary 2023 Budget

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study/Moved to #5 above
4. Goss Variance Request/Hearing
5. Meridian 22GW01 & 22GW02

**New Business:**

**Well Permit Applications:**

1. Lockhart
2. Olson
3. O'Neil/Large Capacity
4. RRB Group LLC
5. Bibby

**Determination of Water Rights/Replacement Plan Applications/Change of Use**

- 1.

**El Paso County Reviews/Consent Calendar:**

1. Chipotle/Falcon Market Place Lot 6

2. Ellicott School Addition 2 Bldgs
3. 4-Way Commercial Rezoning
4. 1041 Meadow Lake Airport Expansion

**Any Other Business the Board May Have:**

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/November 1<sup>st</sup>, 2022 or a date to be determined by the board**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***