

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**May 2<sup>nd</sup>, 2023**  
**6:00 P.M.**

The **May** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, May 2<sup>nd</sup>, 2023** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM at bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of April 4<sup>th</sup>, 2023
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. AEM Project/Aqua Geo Frameworks
5. Cherokee Change of Water Right Application-Poleson Well (Export)
6. Town of Bennett Determination of Water Right Objection
7. Paint Brush Hills Determination of Water Right Objection

**New Business:**

**Well Permit Applications:**

1. Salinas

**Determination of Water Rights/Replacement Plan Applications/Change of Use**

- 1.

**El Paso County Reviews/Consent Calendar:**

1. Grandview Reserve Geick Basin Channel
2. Snow Removal Equipment Storage Building-Site Dev. Plan/Meadowlake Airport
3. Sterling Ranch East Filing No 1 Plat

4. Grandview Reserve Filing No 1
5. 3750 Hill Dr Vacation & Replat

**Any Other Business the Board May Have:**

- 1.

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/June 6<sup>th</sup>, 2023 or a date to be determined by the board**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

Topic: UBSC Board Mtg

Time: May 2, 2023 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://troutlaw.zoom.us/j/87917354183?pwd=S2hwaWFoQ2hOUi92NDZPQQ01MUUgxQT09>

Meeting ID: 879 1735 4183

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