

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**September 5<sup>th</sup>, 2023**  
**6:00 P.M.**

The **September** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, September 5<sup>th</sup>, 2023** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of August 1<sup>st</sup>, 2023
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. AEM Project/Aqua Geo Frameworks
5. Cherokee Change of Water Right Application-Poleson Well (Export)
6. Town of Bennett Determination of Water Right Objection
7. Paint Brush Hills Determination of Water Right Objection

**New Business:**

**Well Permit Applications:**

1. Ingebretson
2. Maddie Investments
3. Meadowlake Industrial, LLC/Large Capacity
4. Shellhaas
5. Mi Casa Colorado, LLC

**Determination of Water Rights/Replacement Plan Applications/Change of Use**

NA

**El Paso County Reviews/Consent Calendar:**

1. Paint Brush Hills Equipment Storage Facility
2. Davis Sketch Plan (to be renamed)
3. 21305 E Highway 24 Wholesale Nursery
4. Sand Creek Channel Design CDs

**Any Other Business the Board May Have:**

- 1.

**Executive Session Request:**

Please take notice that Attorney Lisa Thompson Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, September 5<sup>th</sup>, 2023, regarding the following matters:

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71

**Executive Session Report:**

**Next Meeting Date/ October 3<sup>rd</sup>, 2023 or a date to be determined by the board**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

Join Zoom Meeting

<https://troutlaw.zoom.us/j/85347637758?pwd=NDBNVWICV0tabXNzYmtZRkl1WIFCZz09>

Meeting ID: 853 4763 7758

Passcode: 065921

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- +1 507 473 4847 US
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