

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**November 7<sup>th</sup>, 2023**  
**6:00 P.M.**

The **November** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, November 7<sup>th</sup>, 2023** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of October 3<sup>rd</sup>, 2023
4. Approval of Treasurer Report/Bills Needing Board Approval
5. **2024 BUDGET HEARING**
6. Election

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. AEM Project/Aqua Geo Frameworks
5. Cherokee Change of Water Right Application-Poleson Well (Export)
6. Town of Bennett Determination of Water Right Objection
7. Paint Brush Hills Determination of Water Right Objection

**New Business:**

**Well Permit Applications:**

1. Bennett
2. Costain

**Determination of Water Rights/Replacement Plan Applications/Change of Use**

1. Application to Change the Type of Use and Place of Use of Well Permit no. 11691-FP/Cherokee Metropolitan District, LLC

**El Paso County Reviews/Consent Calendar:**

1. Wyoming Estates Preliminary Plan
2. Wyoming Estates Filing No. 2
3. Foundation Lutheran Church Subdivision Filing 1
4. Hay Creek Subdivision Final Plat
5. 1185 N Curtis Rd Variance of Land Use
6. 11810 Stapleton Dr Site Development Plan
7. The Shops Filing No. 2 at Meridian Ranch
8. 9390 Hardin Rd-Special Use-ALQ
9. Sterling Ranch Sketch Plan 3<sup>rd</sup> Amendment
10. Mayberry Sketch Plan
11. Mayberry Filing No. 5 PUD/SP
12. Bent Grass Plaza-Site Development Plan
13. Overlook at Homestead Preliminary Plan
14. Armonia Ranch Vacation Replat
15. 13625 Noah Abel Pt-Business Event Center/Wedding Venue in A-35
16. 21305 E Highway 24 Wholesale Nursery
17. Jimmy Camp Creek DBPS
18. The Ranch at Woodlake Minor Subdivision-Graupner Subdivision
19. 3275 Center Ice View-Minor Sub to legalize lot
20. Bent Grass East Lot Line Adjustment/Combining Lots 2 & 3

**Any Other Business the Board May Have:**

1. 2024 Winter Groundwater Management District Conference

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/ December 5<sup>th</sup>, 2023 or a date to be determined by the board**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

Join Zoom Meeting

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