

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday  
December 5<sup>th</sup>, 2023  
6:00 P.M.**

The **December** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, December 5<sup>th</sup>, 2023** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of November 7<sup>th</sup>, 2023
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Election Updates
6. **AEM Final Report & Presentation**

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. AEM Project/Aqua Geo Frameworks
5. Cherokee Change of Water Right Application-Poleson Well (Export)
6. Town of Bennett Determination of Water Right Objection
7. Paint Brush Hills Determination of Water Right Objection

**New Business:**

**Well Permit Applications:**

1. Chavez/Hernandez

**Large Capacity Well Permit Applications:**

1. Edmundson Land, LLC

**Replacement Well Permit Applications:**

1. JEB Ranch LLC

**Change of Use Well Permit Applications:**

1. NA

**Determination of Water Rights/Replacement Plans:**

1. Balsick/Pavlica/Maranville
2. PT Overlook, LLC
3. Longhorn Acres

**El Paso County Reviews/Consent Calendar:**

1. Foursquare at Sterling Ranch East Filing No. 1/Out of Basin
2. Peyton Fire Protection District Unmanned Station-Subdivision Exemption
3. Arrowhead Trailer Rural Home Occupation Expansion
4. Nor'Wood Bible Church-Saddlehorn Subdivision

**Any Other Business the Board May Have:**

1. 2024 Winter Groundwater Management District Conference
2. Recap of Ground Water Commission & Management District workshop on November 17<sup>th</sup>, 2023

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/ January 2<sup>nd</sup>, 2023 or a date to be determined by the board**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

Topic: Upper Black Squirrel Creek Ground Water Management District Board of Directors Meeting - December 2023

Time: Dec 5, 2023 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://troutlaw.zoom.us/j/81592144173?pwd=jamlOkrZxntnOMB1atfpCUeDEAFSm6.1>

Meeting ID: 815 9214 4173  
Passcode: 302287

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