

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**March 5<sup>th</sup>, 2024**  
**6:00 P.M.**

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 5<sup>th</sup>, 2024** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of January 2<sup>nd</sup>, 2024
4. Approval of Treasurer Report/Bills Needing Board Approval
5. Audit Update
6. **AMENDED BUDGET HEARING**
7. **USGS Presentation/ Update & Report**

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Cherokee Change of Water Right Application-Poleson Well (Export)
5. Town of Bennett Determination of Water Right Objection
6. Paint Brush Hills Determination of Water Right Objection

**New Business:**

1. Meridian Service Metropolitan District/New Underdrain Application

**Well Permit Applications:**

1. Gaytan
2. Cage
3. Mi Casa Colorado LLC

**Large Capacity Well Permit Applications:**

1. NA

**Replacement Well Permit Applications:**

1. NA

**Change of Use Well Permit Applications:**

1. NA

**Determination of Water Rights/Replacement Plans:**

1. NA

**El Paso County Reviews/Consent Calendar:**

- 1.

**Any Other Business the Board May Have:**

1. 2024 Winter Groundwater Management District Conference

**Executive Session Request:**

Please take notice that Attorney Lisa Thompson Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, March 5<sup>th</sup>, 2024, regarding the following matters:

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71

**Executive Session Report:**

**Next Meeting Date/ April 2<sup>nd</sup>, 2024**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

Topic: March Board of Directors' Meeting

Upper Black Squirrel Creek GWMD is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/86223932564?pwd=bQWQJrnUbxItBWM8bakilFFyKLqFae.1>

Meeting ID: 862 2393 2564

Passcode: 010814

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- +1 669 444 9171 US
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- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
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Passcode: 010814

Find your local number: <https://us06web.zoom.us/j/kABBi7rUP>

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