

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**June 4<sup>th</sup>, 2024**  
**6:00 P.M.**

The **June** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, June 4<sup>th</sup>, 2024** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of May 7<sup>th</sup>, 2024
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Cherokee Change of Water Right Application-Poleson Well (Export)
5. Town of Bennett Determination of Water Right Objection
6. Paint Brush Hills Determination of Water Right Objection

**New Business:**

- 1.

**Well Permit Applications:**

1. Hollingsworth
2. Smith
3. Rockwater Development Company LLC
4. Beedle
5. Thousand Hills Land & Cattle LLC

**Large Capacity Well Permit Applications:**

**Replacement Well Permit Applications:**

1. Meridian Service District application to amend existing replacement Plan

**Change of Use Well Permit Applications:**

1. NA

**Determination of Water Rights/Replacement Plans:**

1. Davis

**El Paso County Reviews/Consent Calendar:**

1. Grandview Reserve Phase 3

**Any Other Business the Board May Have:**

**Executive Session Request:**

Please take notice that Attorney Luke O'Brien Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, June 4<sup>th</sup>, 2024, regarding the following matters:

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71

**Executive Session Report:**

**Next Meeting Date/ August 6<sup>th</sup>, 2024**

***\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.***

Topic: June Board of Directors' Meeting

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Upper Black Squirrel Creek GWMD is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/84606508053?pwd=ZmhSXvSHN5a2s061vahs0N9BaxBkFj.1>

Meeting ID: 846 0650 8053

Passcode: 565068

