

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**August 6<sup>th</sup>, 2024**  
**6:00 P.M.**

The **August** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, August 6<sup>th</sup>, 2024** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of June 6<sup>th</sup>, 2024, Special Meeting July 3<sup>rd</sup>, 2024
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Cherokee Change of Water Right Application-Poleson Well (Export)
5. Paint Brush Hills Determination of Water Right Objection

**New Business:**

1. Rules

**Well Permit Applications:**

1. Byrnes
2. Costain
3. Bartlett (2)
4. Cowiche Creek LLC
5. Kunau

**Large Capacity Well Permit Applications:**

NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

1. Skaggs

**El Paso County Reviews/Consent Calendar:**

1. 168 Training Facility Special Use
2. Grandview Reserve Filing 1
3. 17625 Person Drive-Oversized AG Structure Special Use
4. Grandview Reserve Lift Station Forcemain Interceptor at Saddlehorn
5. BOCHES Campus Site Development Plan
6. 8140/8150 Cessna Drive Condo Plat
7. 8304 & 8308 Cessna Drive Variance of Use

**Any Other Business the Board May Have:**

**Executive Session Request:**

NA

**Executive Session Report:**

NA

**Next Meeting Date/ September 3<sup>rd</sup>, 2024**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: August Meeting**

Join Zoom Meeting

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