

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday  
September 3<sup>rd</sup>, 2024  
6:00 P.M.**

The **September** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, September 3<sup>rd</sup>, 2024** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of August 6<sup>th</sup>, 2024
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Cherokee Change of Water Right Application-Poleson Well (Export) Case No. 24GW01
5. Paint Brush Hills Determination of Water Right Objection

**New Business:**

- 1.

**Well Permit Applications:**

1. Chapin
2. Vineski
3. Chambers
4. Keyes/Snyder
5. Home Run Restorations
6. Atticus Land, LLC (2)

**Large Capacity Well Permit Applications:**

NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

1. Davis

**El Paso County Reviews/Consent Calendar:**

1. Chicago Ave Fencing Supply
2. Saddlehorn Ranch Filing 3 Lots 35-36 Interior Lot Line Vacation
3. Vollmer RD Stimple Family Minor Subdivision

**Any Other Business the Board May Have:**

**Executive Session Request:**

Please take notice that Attorney Luke O'Brien Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, September 3<sup>rd</sup>, 2024, regarding the following matters:

1. Cherokee Change of Water Right-Poleson (export) Case No. 24GW01

**Executive Session Report:**

**Next Meeting Date/ October 8<sup>th</sup>, 2024**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: September Meeting**

Join Zoom Meeting

<https://us06web.zoom.us/j/82717012681?pwd=HWamnQLOzHRBqswzYP6iRoaWkYa5bx.1>

Meeting ID: 827 1701 2681

Passcode: 047032

---

One tap mobile

+17207072699,,82717012681#,,,,\*047032# US (Denver)

+17193594580,,82717012681#,,,,\*047032# US

---

Dial by your location

- +1 720 707 2699 US (Denver)
- +1 719 359 4580 US
- +1 669 444 9171 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US

Meeting ID: 827 1701 2681

Passcode: 047032

Find your local number: <https://us06web.zoom.us/j/82717012681?pwd=OjZkdSjaUkboY>