

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**October 1<sup>st</sup>, 2024**  
**6:00 P.M.**

The **October** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, October 1<sup>st</sup>, 2024** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of September 3<sup>rd</sup>, 2024
4. Approval of Treasurer Report/Bills Needing Board Approval
5. 2025 Draft Budget

**Visitor Input**

**Old Business:**

1. Cherokee Metro & Meridian Service Metro/Replacement Plan Application-Case No. 08GW71
2. District Violations/Enforcement Action
3. USGS Monitoring Program/Water Quality Study
4. Cherokee Change of Water Right Application-Poleson Well (Export) Case No. 24GW01
5. Paint Brush Hills Determination of Water Right Objection
6. Election

**New Business:**

- 1.

**Well Permit Applications:**

1. Aalbu, Saunders, Case, Johnson
2. FOB Dixie LLC
3. Trevizo

**Large Capacity Well Permit Applications:**

NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

1. Knecht
2. 2 Brothers Properties LLC

**El Paso County Reviews/Consent Calendar:**

1. Mary Jane Ranch Minor Subdivision
2. Falcon Marketplace
3. Knecht Minor Final Plat

**Any Other Business the Board May Have:**

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/ November 5<sup>th</sup>, 2024**

***\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: October Meeting**

Join Zoom Meeting

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