

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**January 7<sup>th</sup>, 2025**  
**6:00 P.M.**

The **January** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Thursday, January 7<sup>th</sup>, 2025** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of January 7<sup>th</sup>, 2025
4. Approval of Treasurer Report/Bills Needing Board Approval
5. SUNSHINE LAW:
  - A. Meetings to be held the first Tuesday of every month at 6:00 PM or at a day or time designated by the board of Upper Black Squirrel Creek at 1500 8th Street in the Conference Room (Enter through courtyard on South side of building) at Farmers State Bank, Calhan, CO or at a location designated by the board of directors.
  - B. Agendas to be posted on the west door (by drive through) of the District Office located at 1500 8th Street at Farmers State Bank, Calhan, CO and on the district's web site [www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)
  - C. The minutes and records of the meetings to be retained at the District Office located at 1500 8th Street (Inside Farmers State Bank), Calhan, CO and will be made available on the district's web site after approval at [www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**Visitor Input**

**Old Business:**

1. District Violations/Enforcement Action
2. USGS Monitoring Program/Water Quality Study
3. Cherokee Change of Water Right Application-Poleson Well (Export) Case No. 24GW01
4. Paint Brush Hills Determination of Water Right Objection
5. Election

**New Business:**

1. Dave Christianson-Dawson Well 50 ft. variance request information
2. Cherokee 1-8 Overage

**Well Permit Applications:**

1. Babcock

**Large Capacity Well Permit Applications:**

NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

NA

**El Paso County Reviews/Consent Calendar:**

1. 930 Hawk Dr.-Boundary Line Adjustment
2. Villages at Sterling Ranch Plat
3. WHMD Theriot Tank Rebuild Site Dev Plan
4. Triple H Ranch Rezone
5. Esteban Rodriguez Subdivision Preliminary Plan

**Any Other Business the Board May Have:**

**Executive Session Request:**

Please take notice that Attorney Luke O'Brien Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Thursday, February 6<sup>th</sup>, 2025, regarding the following matters:

1. Cherokee Metro Wells 1-8 Overage

**Executive Session Report:**

**Next Meeting Date/ March 4<sup>th</sup>, 2025**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: February Meeting**

Upper Black Squirrel Creek GWMD is inviting you to a scheduled Zoom meeting.  
Join Zoom Meeting

<https://us06web.zoom.us/j/87288186474?pwd=TS06Z2OIPAKdSSaq5UIAKJbMpXZHdx.1>

Meeting ID: 872 8818 6474

Passcode: 384773

---

One tap mobile

+16465588656,,87288186474#,,,,\*384773# US (New York)

+16469313860,,87288186474#,,,,\*384773# US

---

Dial by your location

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US

Meeting ID: 872 8818 6474

Passcode: 384773

Find your local number: <https://us06web.zoom.us/j/87288186474>

---