

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**March 4<sup>th</sup>, 2025**  
**6:00 P.M.**

The **March** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, March 4<sup>th</sup>, 2025** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes of February 6<sup>th</sup>, 2025
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input**

**Old Business:**

1. District Violations/Enforcement Action
2. USGS Monitoring Program/Water Quality Study
3. Cherokee Change of Water Right Application-Poleson Well (Export) Case No. 24GW01
4. Paint Brush Hills Determination of Water Right Objection

**New Business:**

- 1.

**Well Permit Applications:**

1. White
2. Westover Homes
3. Westover Homes
4. Oulette
5. Buffalo Valley Estates, LLC

**Large Capacity Well Permit Applications:**

NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

1.

**El Paso County Reviews/Consent Calendar:**

1. Bent Grass East Carubia's Dental Office Building
2. Rocky Mountain Calvary Chapel-Ellicott, Site Development Plan
3. Antlers Range Rezone
4. Antlers Range Preliminary Plan
5. Romens Sub Lots 1,2,3-Vacate/Replat

**Any Other Business the Board May Have:**

**Executive Session Request:**

**Executive Session Report:**

**Next Meeting Date/ April 1<sup>st</sup>, 2025**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: March Meeting**

Upper Black Squirrel Creek GWMD is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/88156341643?pwd=WDTl2xmdtEbx30rbIO64ao07ov9bx3.1>

Meeting ID: 881 5634 1643

Passcode: 115752

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