

www.upperblacksquirrelcreekwater.com

**UPPER BLACK SQUIRREL CREEK
GROUND WATER MANAGEMENT DISTRICT**

Tuesday
April 7th, 2026
6:00 P.M.

The **April** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, April 7th, 2026** at 1500 8th Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes from March 3rd, 2026
4. Approval of Treasurer Report/Bills Needing Board Approval

Visitor Input:

Old Business:

1. District Violations/Enforcement Action
2. USGS Monitoring Program/Water Quality Study
3. Cherokee Export Hearing/Poleson Well 11691-FP
4. Cherokee Change of Water Rights/Case Nos. 08GW78 & 09GW15
5. Rulemaking

New Business:

1. NA

Well Permit Applications:

1. Matheny
2. Klein
3. Ives
4. Dominguez
5. Sterling Providence, LLC
6. Hill

Large Capacity Well Permit Applications:

1. Knecht/Forest Haven LLC (3 well permits)

Replacement Well Permit Applications:

NA

Change of Use Well Permit Applications:

NA

Determination of Water Rights/Replacement Plans:

1. NA

El Paso County Reviews/Consent Calendar:

1. Ellicott Sand & Gravel Site Development Plan-Phase 2
2. Waterbury Sanitary Force Main
3. The Markets at Bent Grass-Preliminary Plan
4. Elk View Estates-Final Plat
5. Rocky Mountain Calvary Chapel- Ellicott, Site Development Plan
6. Rural Home Occ. SU Equipment Storage
7. 11910 Green Acres Lane Variance Use
8. Judge Orr Road Commercial Park Rezone (CS)

Any Other Business the Board May Have:

Executive Session Request:

Please take notice that Attorney Luke O'Brien Pursuant to C.R.S. §24-6-402(4)(b) & C.R.S. §24-6-402(4)(e), is requesting an Executive Session with the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District during its regular meeting scheduled Tuesday, April 7th, 2026, regarding the following matters:

1. Cherokee Export Hearing/Poleson Well 11691-FP

Executive Session Report:

NA

Next Meeting Date/ May 5th, 2026

*****Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. Please see our policy on our website for items to be added to the agenda from the general public.***

Topic: April Meeting

Join Zoom Meeting

<https://us06web.zoom.us/j/87654714580?pwd=vA9Auv0W49Jbw3qwNZYw5r0kBVYHg.1>

Meeting ID: 876 5471 4580

Passcode: 008148

One tap mobile

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+12532050468,,87654714580#,,,,*008148# US

Join instructions

https://us06web.zoom.us/join/87654714580?signature=1fN8oAHfIWLWtBxPiCJFUdQtpP-T_RSBSeMJogdm4ic