

[www.upperblacksquirrelcreekwater.com](http://www.upperblacksquirrelcreekwater.com)

**UPPER BLACK SQUIRREL CREEK  
GROUND WATER MANAGEMENT DISTRICT**

**Tuesday**  
**June 2<sup>nd</sup>, 2026**  
**6:00 P.M.**

The **June** meeting of the Board of Directors of the Upper Black Squirrel Creek Ground Water Management District will be held **Tuesday, June 2<sup>nd</sup>, 2026** at 1500 8<sup>th</sup> Street (inside the conference room at Farmers State Bank, enter through courtyard) or by ZOOM, information for ZOOM is at the bottom of the agenda. The meeting will begin at **6:00 P.M.** and is open to the public.

1. Call to Order/Roll Call
2. Agenda/Approval or Amendments
3. Approval of Minutes from May 5<sup>th</sup>, 2026
4. Approval of Treasurer Report/Bills Needing Board Approval

**Visitor Input:**

**Old Business:**

1. District Violations/Enforcement Action
2. USGS Monitoring Program/Water Quality Study
3. Rulemaking

**New Business:**

1. NA

**Well Permit Applications:**

1. Westover Homes LLC (2 applications)
2. Mohan Living Trust
3. Rich
4. Greene
5. Cruz
6. Atticus Land
7. O'Neil

**Large Capacity Well Permit Applications:**

1. NA

**Replacement Well Permit Applications:**

NA

**Change of Use Well Permit Applications:**

NA

**Determination of Water Rights/Replacement Plans:**

1.

**El Paso County Reviews/Consent Calendar:**

1. 13635 Murphy Rd-Accessory Living Quarters for Permanent Occupancy Special Use Permit
2. Waterbury Filing No. 1
3. Bent Grass School Site Subdivision Exemption

**Any Other Business the Board May Have:**

**Executive Session Request:**

NA

**Executive Session Report:**

NA

**Next Meeting Date/ July 7<sup>th</sup>, 2026**

*\*\*Agenda's may be amended the day of the meeting due to items from the State or County coming in after the packets have gone out to board members. **Please see our policy on our website for items to be added to the agenda from the general public.***

**Topic: June Meeting**

Join Zoom Meeting

<https://us06web.zoom.us/j/83646443625?pwd=mRUBOp8YwbNbWSyN8uKfmSMExbRHAM.1>

Meeting ID: 836 4644 3625

Passcode: 152510

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