

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
) ss.
COUNTY OF ELBERT)

I, Susan Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for 2 successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

November 26, 2009

and the last publication of said notice was in the issue of said newspaper dated:

December 3, 2009

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Lister
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

3 day of December, 2009
Nikki Kiste
Notary Public

1/22/12
(My Notary Public Commission Expiration Date)

Acceptance of Petitions ACCEPTANCE OF PETITIONS FOR BOARD OF DIRECTORS

The Upper Black Squirrel Creek Ground Water Management District is now accepting petitions for election to the Board of Directors of the District. The petitions are available at the District office located at 520 Colorado Avenue, Suite C, in Calhan. The petitions need to be turned in to the District office by January 4, 2010. The districts that are due for election are District 1, District 2, District 4 and District 5 of the Upper Black Squirrel Creek Ground Water Management District for four (4) year terms. To qualify you must be a resident taxpaying elector IN SUCH DIVISION OR RESIDE WITHIN THE DESIGNATED GROUND WATER BASIN AND BE A RESIDENT AGRICULTURIST WHO OWNS AND ACTIVELY FARMS OR RANCHES LAND LOCATED WITHIN SUCH DIVISION. The election will be held on Tuesday, February 2, 2010, from 7:00 a.m. to 7:00 p.m. If you are interested in running for the Board of Directors please contact the District office at 347-0704 to see if you qualify.

Tracy Doran
Designated Election Official
Upper Black Squirrel Creek
Ground Water Management District
First Publication November 26, 2009
Final Publication December 3, 2009
In Ranchland News
Legal No. 14,089

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
) ss.
COUNTY OF ELBERT)

I, Susan Listér, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado; and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for ~~two~~ successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

January 14, 2010

and the last publication of said notice was in the issue of said newspaper dated:

January 21, 2010

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Listér
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

21 day of January, 2010
[Signature]
Notary Public

1/22/12
(My Notary Public Commission Expiration Date)

RESOLUTION

DECLARATION DEEMING CANDIDATES ELECTED
UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT
EL PASO COUNTY, COLORADO

WHEREAS, the Designated Election Official of the District has been duly authorized by the Board of Directors to declare candidates elected at the close of business on the thirtieth (30th) day before the election;

AND WHEREAS, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

NOW THEREFORE, THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

Laurence Rodgers	Division 1	4 year term
Dave Doran	Division 2	4 year term
Richard Jenkins	Division 4	2 year term (finishing a term after appointment)
Donald Booker	Division 5	4 year term

THE BALLOT ISSUES ELECTION PURSUANT TO ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION WILL PROCEED ON FEBRUARY 2, 2010.

UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT

Tracy Doran
Designated Election Official
Contact Person for the District: Tracy Doran
Telephone Number of the District: (719)347-0704
Address of the District: 520 Colorado Avenue, Suite C, Calhan, CO 80808
First Publication January 14, 2010
Final Publication January 21, 2010
In Ranchland News
Legal No. 14,172

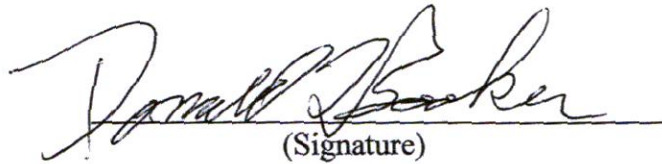
OATH OF OFFICE

32-1-901, C.R.S.

STATE OF COLORADO

EL PASO COUNTY
Upper Black Squirrel Creek Ground Water Management DISTRICT

I, DONALD BOOKER, will faithfully support the Constitution of the United States of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Upper Black Squirrel Creek Ground Water Management District upon which I am about to enter.


(Signature)

Subscribed and sworn before me this 9th day of February, 2010

By: 
President of Upper Black Squirrel
Creek GWMD

PROCEDURAL INSTRUCTIONS: This document is to be filed with the Clerk of the Court and with the Division of Local Government within 30 days after the election or appointment.