

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
) ss.
COUNTY OF ELBERT)

I, Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Smla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterrupted published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of this annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

January 19, 2012

and the last publication of said notice was in the issue of said newspaper dated:

January 26, 2012

and that copies of each number of said paper which said notice and/or list was published are delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the customary mode of business in this office.

Susan Lister
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

26 day of January, 2012

J. K. Lister
Notary Public

1/22/12
Notary Public Commission Expiration Date)

NOTICE OF ELECTION

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Upper Black Squirrel Creek Ground Water Management District of El Paso, County, Colorado. NOTICE IS HEREBY GIVEN that an election will be held on the 7th day of February, 2012, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of electing Directors to fill two (2) vacancies on the District Board of Directors. Said vacancies exist in Divisions 3 & 4. The Board of Directors of the District has designated the following polling place: 520 Colorado Avenue, Suite C, Calhan, Colorado.

At said election, the taxpaying electors of the District shall vote for Directors to serve the following terms of office on the Board of Directors of the District:

- 1 Director in Division 3 for a FOUR-Year Term
 - 1 Director in Division 4 for a FOUR-Year Term
- Pursuant to C.R.S. § 37-90-127 the following are the nominees in the Division specified.

Division	Nominee
3	Orbin Hall, Jr. Mark Greeley Richard Jenkins
4	Timothy Hunker

NOTICE IS FURTHER GIVEN that an eligible taxpaying elector of said District for the purpose of said election is a person registered to vote at general elections in Colorado pursuant to C.R.S. § 37-90-103(18).

Pursuant to C.R.S. § 37-90-103(18): "Taxpaying elector" means a person qualified to vote at general elections in Colorado, who owns real or personal property within the district and has paid ad valorem taxes thereon in the twenty months immediately preceding a designated time or event, which property is subject to taxation at the time of any election held under the provisions of this article or at any other time in reference to which the term "taxpaying elector" is used. A person who is obligated to pay taxes under a contract to purchase real property in the district shall be considered an owner. The ownership of any property subject to the payment of a specific ownership tax on a motor vehicle or trailer or any other excise or property tax other than general ad valorem property taxes shall not constitute the ownership of property subject to taxation as provided in this article.

NOTICE IS FURTHER GIVEN that applications for absentee ballots may be filed with Tracy Doran, Designated Election Official of the District, at 520 Colorado Avenue, Suite C, Calhan, Colorado, between the hours of 8:00 a.m. and 4:00 p.m., until the close of business on the Friday (February 3, 2012) immediately preceding the election, except that, if the person wishes to receive the mail-in ballot by mail, the application shall be filed no later than the close of business on the 7th day before the election, February 1st, 2012.

For a ballot to be counted, it must be received by 7:00 p.m. on the day of the election.

Upper Black Squirrel Creek Ground Water Management District
By Isl Tracy Doran Designated Election Official
First Publication January 19, 2012
Final Publication January 26, 2012
In Ranchland News
Legal No. 15,530

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STATE OF COLORADO)
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COUNTY OF ELBERT)

I, Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterrupted published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

November 24, 2011

and the last publication of said notice was in the issue of said newspaper dated:

December 1, 2011

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Lister
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

day of December, 2011
Nikki Lister
Notary Public

1/22/12
(My Notary Public Commission Expiration Date)

ACCEPTANCE OF PETITIONS FOR BOARD OF DIRECTORS

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Upper Black Squirrel Creek Ground Water Management District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the Upper Black Squirrel Creek Ground Water Management District is now accepting petitions for election to the Board of Directors of the District. The petitions are available at the District office located at 520 Colorado Ave, C, in Calhan. The petitions need to be turned in to the District office by Monday, January 9, 2012 (30 days before the election). The Districts that are due for election are District 3 & 4 of the Upper Black Squirrel Creek Ground Water Management District for a four (4) year term. TO QUALIFY YOU MUST BE A RESIDENT TAXPAYING ELECTOR IN SUCH DIVISION OR RESIDE WITHIN THE DESIGNATED GROUND WATER BASIN AND BE A RESIDENT AGRICULTURIST WHO OWNS AND ACTIVELY FARMS OR RANCHES LAND LOCATED WITHIN SUCH DIVISION.

C.R.S. §37-90-103(18) "Taxpaying elector" means a person qualified to vote at general elections in Colorado, who owns real or personal property within the district and has paid ad valorem taxes thereon in the twenty months immediately preceding a designated time or event, which property is subject to taxation at the time of any election held under the provisions of this article or at any other time in reference to which the term "taxpaying elector" is used. A person who is obligated to pay taxes under a contract to purchase real property in the district shall be considered an owner. The ownership of any property subject to the payment of a specific ownership tax on a motor vehicle, or trailer or of any other excise or property tax other than general ad valorem property taxes shall not constitute the ownership of property subject to taxation as provided in this article.

The election will be held on Tuesday, February 7th, 2012, from 7:00 AM to 7:00 PM. If you are interested in running for the Board of Directors please contact the District office at 719-347-0704 to see if you qualify. Office hours are Tuesday through Thursday 8:00 AM to 4:00 PM.

If the Designated Election Official (DEO) determines that the petition is not sufficient, the eligible elector who submitted the form may amend the form once, at any time prior to 3:00 p.m., January 9th, 2012. The deadline to submit the petition is Monday, January 9th, 2012 (the 30th day before the election). Earlier submittal is encouraged as the deadline will not permit curing an insufficient form.

Tracy Doran
Designated Election Official (DEO)
Upper Black Squirrel Creek
Ground Water Management District
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