

ACCEPTANCE OF PETITIONS FOR BOARD OF DIRECTORS

PUBLISHER'S AFFIDAVIT

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Upper Black Squirrel Creek Ground Water Management District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the Upper Black Squirrel Creek Ground Water Management District is now accepting petitions for election to the Board of Directors of the District. The petitions are available at the District office located at 520 Colorado Ave, C, in Calhan. The petitions need to be turned in to the District office by Thursday, January 2nd, 2014 (34 days before the election). The Districts that are due for election are District 1, 2 & 5 of the Upper Black Squirrel Creek Ground Water Management District for a four (4) year term. TO QUALIFY YOU MUST BE A RESIDENT TAXPAYING ELECTOR IN SUCH DIVISION OR RESIDE WITHIN THE DESIGNATED GROUND WATER BASIN AND BE A RESIDENT AGRICULTURIST WHO OWNS AND ACTIVELY FARMS OR RANCHES LAND LOCATED WITHIN SUCH DIVISION.

C.R.S. §37-90-103(18) "Taxpaying elector" means a person qualified to vote at general elections in Colorado, who owns real or personal property within the district and has paid ad valorem taxes thereon in the twenty months immediately preceding a designated time or event, which property is subject to taxation at the time of any election held under the provisions of this article or at any other time in reference to which the term "taxpaying elector" is used. A person who is obligated to pay taxes under a contract to purchase real property in the district shall be considered an owner. The ownership of any property subject to the payment of a specific ownership tax on a motor vehicle or trailer or of any other excise or property tax other than general ad valorem property taxes shall not constitute the ownership of property subject to taxation as provided in this article.

The election will be held on Tuesday, February 4th, 2014, from 7:00 AM to 7:00 PM. If you are interested in running for the Board of Directors please contact the District office at 719-347-0704 to see if you qualify. Office hours are Tuesday through Thursday 8:00 AM to 4:00 PM.

If the Designated Election Official (DEO) determines that the petition is not sufficient, the eligible elector who submitted the form may amend the form once, at any time prior to 3:00 p.m., January 2nd, 2014. The deadline to submit the petition is Thursday, January 2nd, 2014 (the 34th day before the election). Earlier submittal is encouraged as the deadline will not permit curing an insufficient form.

Tracy Doran  
Designated Election Official (DEO)  
Upper Black Squirrel Creek  
Ground Water Management District  
First Publication November 28, 2013  
Final Publication December 5, 2013  
In Ranchland News  
Legal No. 16,364

STATE OF COLORADO )  
                                  ) ss.  
COUNTY OF ELBERT )

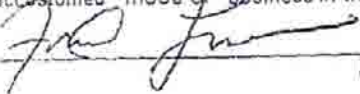
I, Fred Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

November 28, 2013

and the last publication of said notice was in the issue of said newspaper dated:

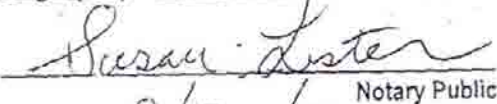
December 5, 2013

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

  
\_\_\_\_\_  
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

5 day of December, 2013

  
\_\_\_\_\_  
Notary Public

9/20/16  
(My Notary Public Commission Expiration Date)

SUSAN LISTER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19964014317  
MY COMMISSION EXPIRES 9/20/2016

# PUBLISHER'S AFFIDAVIT

STATE OF COLORADO )  
                                  ) ss.  
COUNTY OF ELBERT )

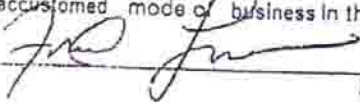
I, Fred Lister, do solemnly affirm that I am the Publisher of RANGLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for two successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

January 16, 2014

and the last publication of said notice was in the issue of said newspaper dated:

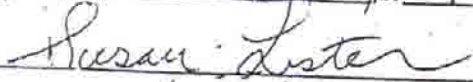
January 23, 2014

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

  
\_\_\_\_\_  
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

23 day of January, 2014

  
\_\_\_\_\_  
Notary Public

9/20/16

(My Notary Public Commission Expiration Date)

SUSAN LISTER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19964014317  
MY COMMISSION EXPIRES 9/20/2016

## NOTICE OF ELECTION

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Upper Black Squirrel Creek Ground Water Management District of El Paso, County, Colorado. NOTICE IS HEREBY GIVEN that an election will be held on the 4<sup>th</sup> day of February, 2014, between the hours of 7:00 a.m. and 7:00 p.m., for the purpose of electing Directors to fill two (2) vacancies on the District Board of Directors. Said vacancies exist in Divisions 1 & 2. The Board of Directors of the District has designated the following polling place for the election: the Peyton Fire Department 13665 Railroad Street, Peyton, Colorado 80831.

At said election, the eligible electors of the District shall vote for Directors to serve the following terms of office on the Board of Directors of the District:

- 1 Director in Division 1 for a FOUR-YEAR Term
- 1 Director in Division 2 for a FOUR-YEAR Term

Pursuant to C.R.S. § 37-90-127 the following are the candidates in the Division specified.

Division	Candidate
1	James R Bond Laurence Rodgers
2	Scott Miller Martha Wallner Michael Stine

NOTICE IS FURTHER GIVEN that an eligible elector of said District for the purpose of said election is a taxpaying elector.

Pursuant to C.R.S. § 37-90-103(18): "Taxpaying elector" means a person qualified to vote at general elections in Colorado, who owns real or personal property within the district and has paid ad valorem taxes thereon in the twenty months immediately preceding a designated time or event, which property is subject to taxation at the time of any election held under the provisions of this article or at any other time in reference to which the term "taxpaying elector" is used. A person who is obligated to pay taxes under a contract to purchase real property in the district shall be considered an owner. The ownership of any property subject to the payment of a specific ownership tax on a motor vehicle or trailer or of any other excise or property tax other than general ad valorem property taxes shall not constitute the ownership of property subject to taxation as provided in this article."

Pursuant to C.R.S. § 37-90-124, "there shall be no special registration for such election, but, for the purpose of determining qualifications of electors, the judges shall be permitted to use the last official registration lists of electors residing in the district and a certified list of taxpayers in the district prepared by the county treasurer and, in addition, may require the execution of an affidavit concerning the qualification of any such taxpaying elector to vote."

NOTICE IS FURTHER GIVEN that applications for mail-in ballots (formerly known as absentee ballots) may be filed with Tracy Doran, Designated Election Official of the District, at 520 Colorado Avenue, Suite C, Calhan, Colorado until the close of business on the Friday immediately preceding the election, January 31, 2014, except that, if the person wishes to receive the mail-in ballot by mail, the application shall be filed no later than the close of business on the 7<sup>th</sup> day before the election, January 28, 2014. Regular office hours for the District are Tuesday through Thursday, 8:00 a.m. through 4:00 p.m.

For a ballot to be counted, it must be received by 7:00 p.m. on the day of the election.

Upper Black Squirrel Creek Ground Water Management District  
By/s/ Tracy Doran Designated Election Official  
First Publication January 16, 2014  
Final Publication January 23, 2014  
In Ranchland News  
Legal No. 16,397

**JUDGES' CERTIFICATE OF ELECTION RETURNS and  
STATEMENT OF BALLOTS**

**POLLING PLACE ELECTION**

1-7-601 & 1-7-601(2), C.R.S.

**JUDGES' CERTIFICATE OF RETURNS:**

IT IS HEREBY CERTIFIED by the undersigned, who conducted the election held in the Upper Black Squirrel Creek Ground Water Management District, in El Paso, County, Colorado, on the 4<sup>th</sup> day of February, 2014, that after qualifying by swearing and subscribing to their Oaths of Office, they opened the polls at 7:00 a.m., and that they kept the polls open continuously until the hour of 7:00 p.m. on said date, after which they counted the ballots cast for Directors of said District.

That the votes cast for Director of Division 1 for a Four-Year term were as follows (numeric and spelled out):

Candidate for Director	<i>Votes Cast at Polling Place</i>	<i>Mail-in Votes Cast</i>	Total Votes Cast
<u>James R Bond</u>	_____	_____	<u>108 One Hundred Eight</u>
<u>Laurence Rodgers</u>	_____	_____	<u>67 Sixty Seven</u>

That the votes cast for Director of Division 2 for a Four-Year term were as follows (numeric and spelled out):

Candidate for Director	<i>Votes Cast at Polling Place</i>	<i>Mail-in Votes Cast</i>	Total Votes Cast
<u>Scott Miller</u>	_____	_____	<u>7 Seven</u>
<u>Martha Wallner</u>	_____	_____	<u>34 Thirty Four</u>
<u>Michael Stine</u>	_____	_____	<u>62 Sixty Two</u>

**JUDGES' CERTIFICATE OF ELECTION RETURNS and  
STATEMENT OF BALLOTS, con't**

POLLING PLACE ELECTION

DIVISION 1 + DIVISION 2

STATEMENT OF BALLOTS:

It is hereby identified and specified that:

Numeric & Spelled Out

TOTAL Number of Ballots Received from the DEO on Monday Prior to the election:

Official

44 Forty Four

Substitute Ballots (made by DEO)\*

0 Zero

Total Number of Voted Scaled Mail-In Ballots Received from the DEO throughout the day:

55 Fifty Five

Total Number of Voted Sealed Emergency Mail-In Ballots Received From DEO:

0 Zero

Total Unofficial Ballots (made by Judge on site):\*

0 Zero

**TOTAL BALLOTS RECEIVED:**

99 Ninety-Nine

*\*You will not have totals for these ballot types unless the election official instructed the judges to use these.*

Numeric & spelled Out

TOTAL Number of Ballots Delivered to Voter and Cast:

Official

182 One Hundred Eighty Two

Challenged

0 Zero

Substitute\*

0 Zero

Unofficial

0 Zero

Mail-In

99 Ninety-Nine

Emergency Mail-IN

0 Zero

**Total Cast Ballots:**

281 Two Hundred Eighty One

Total Voted Provisional Ballots in Provisional Ballots Envelopes:

(Separate count required if total is over 25, otherwise, include with total number of regular ballots counted.)

3 Three

**Total Provisional in Envelopes:**

3 Three

Delivered to voter, Not Cast:

Spoiled 1 - One  
Rejected Mail-In 2 - Two

Total Spoiled/Rejected Ballots: 3 - Three

Not Delivered to Voter, Not Cast (Unused):

Official 318 Three Hundred Eighteen  
Substitute 0 Zero  
Unofficial 0 Zero  
Mail-In 178 One Hundred Seventy Eight  
Provisional 77 Seventy Seven

Total Unused: 573 Five Hundred Seventy Three  
Unreturned Mail-in: 23 Twenty Three  
TOTAL BALLOTS RETURNED: 880 Eight Hundred Eighty

JUDGES' CERTIFICATE OF ELECTION RETURNS and  
STATEMENT OF BALLOTS, con't.

NOTE:

- The Total Number of Ballots Cast is equal to the total number of voters who voted as shown in the pollbook.
- The Total Number of Ballots Cast, Provisional Ballots in Envelopes (voted), Spoiled Ballots, Rejected Mail-In and Unused Ballots shall equal the Total Number of Ballots provided.
- If there is a discrepancy in the TOTAL RECEIVED and TOTAL RETURNED numbers, the judges shall explain in writing.

Certified this 4<sup>th</sup> day of February, 2014

Rene Sintus, Election Judge

Barbara A. Bernard, Election Judge

Robert L. Bernard, Election Judge

CERTIFICATE OF APPOINTMENT OF WATCHER

1-7-107, C.R.S.

TO THE DESIGNATED ELECTION OFFICIAL:

UBSCGWM DISTRICT, El Paso COUNTY, COLORADO

I, Laurence Rodgers, hereby appoint Edith Anne Gomes, who is an eligible elector of the District 1 District, to act as a watcher for the February 4, 2014 election of the UBSCGWM District.

Certified this \_\_\_ day of \_\_\_, 2014.

Signature of candidate or proponent or opponent of a ballot issue or ballot question

OATH OF WATCHER

1-7-108(1), C.R.S.

STATE OF COLORADO ) ) SS. COUNTY OF )

I, Edith Anne Gomes, do solemnly swear (or affirm) that I am an eligible elector of District 1 District and that I am qualified to serve as a watcher at this regular election for the District; that I will perform the duties of watcher according to law; that my name has been submitted to the Designated Election Official as a watcher for this election; and that I will not in any manner make known to anyone the result of counting votes until the polls have closed.

Signature of Watcher

Subscribed and sworn before me this 30 day of 1 20 14

Christina Schmidt Notary Public, State of Colorado 20144001778 Exp-01/13/2018

Signature of Election Judge Administering Oath

PROCEDURAL INSTRUCTIONS: The candidate or proponents/opponents, in addition to submitting the original to the DEO, shall submit the names of the certified watchers to the County Clerk and Recorder, 1-7-107, C.R.S.

CERTIFICATE OF APPOINTMENT OF WATCHER

1-7-107, C.R.S.

TO THE DESIGNATED ELECTION OFFICIAL:

UBSCGWMD DISTRICT, El Paso COUNTY, COLORADO

I, Laurence Rodgers, hereby appoint Bret Haycock, who is an print name

eligible elector of the District 1 District, to act as a watcher for the February 4, 2014 election of the UBSCGWM District.

date of election

Certified this \_\_\_ day of \_\_\_, 2014.

Signature of candidate or proponent or opponent of a ballot issue or ballot question

OATH OF WATCHER

1-7-108(1), C.R.S.

STATE OF COLORADO ) ) SS. COUNTY OF )

I, Bret Haycock, do solemnly swear (or affirm) that I am an eligible elector of District 1 District and that I am qualified to serve as a watcher at this regular election for the District; that I will perform the duties of watcher according to law; that my name has been submitted to the Designated Election Official as a watcher for this election; and that I will not in any manner make known to anyone the result of counting votes until the polls have closed.

Signature of Watcher

Subscribed and sworn before me this 30 day of 1 2014

Christina Schmidt Notary Public, State of Colorado 20144001778 Exp-01/13/2018

Signature of Election Judge Administering Oath

PROCEDURAL INSTRUCTIONS: The candidate or proponents/opponents, in addition to submitting the original to the DEO, shall submit the names of the certified watchers to the County Clerk and Recorder, 1-7-107, C.R.S.

CERTIFICATE OF APPOINTMENT OF WATCHER

1-7-107, C.R.S.

TO THE DESIGNATED ELECTION OFFICIAL:

UBSCGWMD DISTRICT, El Paso COUNTY, COLORADO

I, Martha L Wallner, hereby appoint Amy Schmidt, who is an eligible elector of the District 2 District, to act as a watcher for the February 4, 2014 election of the UBSCGWM District.

Certified this day of , 2014.

Signature of candidate or proponent or opponent of a ballot issue or ballot question

OATH OF WATCHER

1-7-108(1), C.R.S.

STATE OF COLORADO ) ) SS. COUNTY OF )

I, Amy Schmidt, do solemnly swear (or affirm) that I am an eligible elector of District 2 District and that I am qualified to serve as a watcher at this regular election for the District; that I will perform the duties of watcher according to law; that my name has been submitted to the Designated Election Official as a watcher for this election; and that I will not in any manner make known to anyone the result of counting votes until the polls have closed.

Signature of Watcher

Subscribed and sworn before me this 29 day of 1 20 14.



Signature of Election Judge Administering Oath

PROCEDURAL INSTRUCTIONS: The candidate or proponents/opponents, in addition to submitting the original to the DEO, shall submit the names of the certified watchers to the County Clerk and Recorder, 1-7-107, C.R.S.



CERTIFICATE OF APPOINTMENT OF WATCHER

1-7-107, C.R.S.

TO THE DESIGNATED ELECTION OFFICIAL:

UBSCGWMD DISTRICT, El Paso COUNTY, COLORADO

I, Martha Wallner, hereby appoint Laura Gutierrez, who is an eligible elector of the District 2 District, to act as a watcher for the February 4, 2014 election of the UBSCGWM District.

Certified this day of , 2014.

Signature of candidate or proponent or opponent of a ballot issue or ballot question

OATH OF WATCHER

1-7-108(1), C.R.S.

STATE OF COLORADO ) ) SS. COUNTY OF )

I, Laura Gutierrez, do solemnly swear (or affirm) that I am an eligible elector of District 2 District and that I am qualified to serve as a watcher at this regular election for the District; that I will perform the duties of watcher according to law; that my name has been submitted to the Designated Election Official as a watcher for this election; and that I will not in any manner make known to anyone the result of counting votes until the polls have closed.

Signature of Watcher

Subscribed and sworn before me this 3 day of Feb 2014.

Christina Schmidt Notary Public, State of Colorado 20144001778 Exp:01/13/2018

Signature of Election Judge Administering Oath

PROCEDURAL INSTRUCTIONS: The candidate or proponents/opponents, in addition to submitting the original to the DEO, shall submit the names of the certified watchers to the County Clerk and Recorder, 1-7-107, C.R.S.

**CANVASS BOARD'S  
CERTIFICATE OF OFFICIAL ABSTRACT OF VOTES CAST  
(CERTIFICATE OF RESULTS)**

**FOR THE REGULAR ELECTION HELD ON FEBRUARY 4<sup>TH</sup>, 2014  
UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT  
EL PASO COUNTY, COLORADO**

1-10-203, 1-11-103 C.R.S.

Each of the undersigned members of the Canvass Board of the Upper Black Squirrel Creek Ground Water Management District, at which time the eligible taxpaying electors of the Upper Black Squirrel Creek Ground Water Management District voted as indicated on the attached Judges' Certificate of Election Returns, and as a result of which the eligible taxpaying electors elected to the office the following Directors:

<u>James R Bond</u>	<u>15993 Sweet Rd</u>	<u>Four -Year Term</u>
Name	<u>Peyton, CO 80831</u>	Division 1
	Address	

<u>Michael Stine</u>	<u>12175 Mellicott Hwy</u>	<u>Four-Year Term</u>
Name	<u>Calhan, CO 80808</u>	Division 2
	Address	

CERTIFIED this 5<sup>th</sup> day of February, 2014

<u>Tracy Doran</u>
Designated Election Official
<u>Andrea M Fowler</u>
Canvasser
<u>Jane Jane</u>
Canvasser

Contact Person for the District:  
Business Address of the District:  
Telephone Number:

Tracy Doran  
520 Colorado Avenue, Suite C  
Calhan, Colorado 80808  
719-347-0704

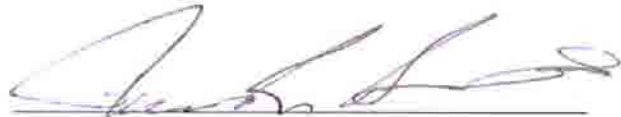
**OATH OF OFFICE**

32-1-901, C.R.S.

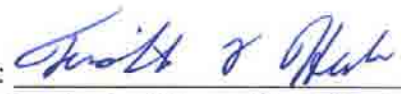
STATE OF COLORADO

EL PASO COUNTY  
Upper Black Squirrel Creek Ground Water Management DISTRICT

I, James R Bond, will faithfully support the Constitution of the United States of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Upper Black Squirrel Creek Ground Water Management District upon which I am about to enter.

  
(Signature)

Subscribed and sworn before me this 11th day of February, 2014

By:   
President of Upper Black Squirrel  
Creek GWMD

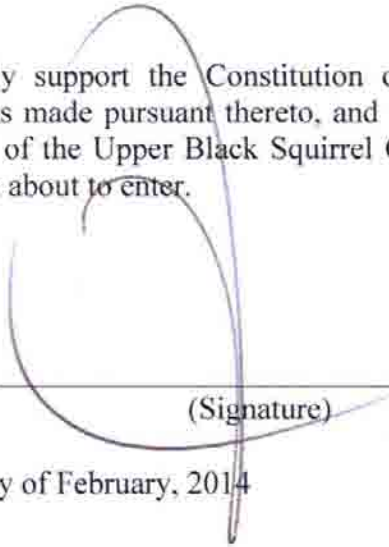
OATH OF OFFICE

32-1-901, C.R.S.

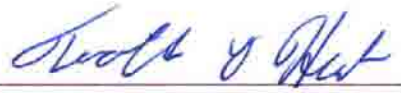
STATE OF COLORADO

EL PASO COUNTY  
Upper Black Squirrel Creek Ground Water Management DISTRICT

I, Michael Stine, will faithfully support the Constitution of the United States of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Upper Black Squirrel Creek Ground Water Management District upon which I am about to enter.

  
\_\_\_\_\_  
(Signature)

Subscribed and sworn before me this 11th day of February, 2014

By:   
President of Upper Black Squirrel  
Creek GWMD

OATH OF OFFICE

32-1-901, C.R.S.


STATE OF COLORADO

EL PASO COUNTY  
Upper Black Squirrel Creek Ground Water Management DISTRICT

I, Donald Booker, will faithfully support the Constitution of the United States of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Upper Black Squirrel Creek Ground Water Management District upon which I am about to enter.

  
(Signature)

Subscribed and sworn before me this 11th day of February, 2014

By:   
President of Upper Black Squirrel  
Creek GWMD